Cass County Planning Commission will meet on the second Monday of December (December 09, 2024) at 7 pm at the Cass County Fairgrounds 8420 144<sup>th</sup> St Weeping Water, NE 68048 in the Exposition Building. Notice of this meeting was publicized in advance in the Omaha World Herald and online at www.casscountyne.gov.

PLEASE SILENCE ALL CELL PHONES DURING THE MEETING - THANK YOU These items will appear on the Tuesday, December 31, 2024 Commissioner's Meeting agenda (if not tabled)

## **AGENDA**

December 09, 2024 Cass County Planning Commission meeting starts at 7:00 P.M.

- Pledge of Allegiance
- Open meeting; Notice: A copy of the 'Nebraska Open Meetings Act" is located on the north wall
  of the Exposition Building
- Roll call for quorum
- Approval of Minutes from October 15, 2024 Planning Commission meeting

The following items are to be considered at public hearing:

- Residential Acreage Development ZP 2024-0033 Parcel # 130097896 Owner: Clifford & Suzanne Stander – Personal Representative: Donna Wilson – Legal: TL11 SE1/4 12-11-09 (156 acres)
- 2. **Residential Acreage Development –** ZP 2024-0034 Parcel # 130398108 Owner/Applicant: Wayne & Paula Wohlers Legal: TL 5 E1/2 NE1/4 EXC TL3 & HWY 27-10-12 (3 acres)
- 3. **Residential Acreage Development** ZP 2024-0035 Applicant: Olsson & Associates Owner: NGRE Greenwood LLC Parcels 130103071, 130103055 & 130397995 Legals: TL8, 11 & 12 NW1/4 SW1/4, SW1/4, SW1/4 (15.23 acres) 26-12-09
- 4. **Residential Acreage Development** ZP 2024-0037 Parcel # 130146765 Owner/Applicant: William Todd TTEE, Daniel Todd Legal: N1/2 NW1/4 (77.59 acres) 02-10-13

<u>Public Input & Comments</u> is limited to thirty (30) minutes in duration and each speaker is limited to three (3) minutes. These time limits may be extended at the discretion of the Planning Chair.

Linda Brouhard
Recording Secretary

A copy of the agenda is on file at the Cass County Zoning Office 13860 12<sup>th</sup> St. Plattsmouth, NE and is subject to change up to 24 hours before the next meeting. Please call for any updates to the agenda.