Cass County Planning Commission will meet on the second Monday of January (January 13, 2025) at 7 pm at the Cass County Fairgrounds 8420 144th St Weeping Water, NE 68048 in the Exposition Building. Notice of this meeting was publicized in advance in the Omaha World Herald and online at www.casscountyne.gov.

PLEASE SILENCE ALL CELL PHONES DURING THE MEETING - THANK YOU These items will appear on the Tuesday, January 28, 2025 Commissioner's Meeting agenda (if not tabled)

AGENDA

January 13, 2025 Cass County Planning Commission meeting starts at 7:00 P.M.

- Pledge of Allegiance
- Open meeting; Notice: A copy of the 'Nebraska Open Meetings Act" is located on the north wall
 of the Exposition Building
- Roll call for quorum
- Approval of Minutes from December 9, 2024 Planning Commission meeting

The following items are to be considered at public hearing:

- Residential Acreage Development ZP 2024-0040 Parcel # 130096792 Owner: Darlene Stratton, TTEE – Representative: Dan Sanderson, Nebraska Realty – Legal: E1/2 NE1/4 SW OF HWY 04-11-09 (64.75 acres)
- Residential Acreage Development ZP 2024-0035 Applicant: Olsson & Associates Owner: NGRE Greenwood LLC – Parcels 130103071, 130103055 & 130397995 – Legals: TL8, 11 & 12 NW1/4 SW1/4, SW1/4, SW1/4 (15.23 acres) 26-12-09 tabled from previous meeting
- 3. Conditional Use Permit CU-2024-0004 Parcel # 130101109 Owner: SK Investment Trust, Scott Stevens Country Club Rd & Hwy 63 Legal: L15 & 16 EXC HWY & PT DB107 P487 E1/2 NE1/4 15-12-09 (47.15 acres) Indoor Storage
- 4. Reappointment of officers:
 - Chair
 - Vice-chair
 - Secretary
 - Recording secretary

<u>Public Input & Comments</u> is limited to thirty (30) minutes in duration and each speaker is limited to three (3) minutes. These time limits may be extended at the discretion of the Planning Chair.

Linda Brouhard
Recording Secretary

A copy of the agenda is on file at the Cass County Zoning Office 13860 12th St. Plattsmouth, NE and is subject to change up to 24 hours before the next meeting. Please call for any updates to the agenda.